



Presenter Form on line at sdsea.org!

**San Diego Science Educators Association 21st Annual Conference
March 10, 2007**

CALL FOR PRESENTERS

PRIMARY PRESENTER (complimentary registration for this person ONLY!).

Name _____ Title/Occupation _____

School and District or Organization _____

Street Address _____ Home Phone (____)

City, State & Zip _____ Work Phone (____)

e-mail (where confirmation will be sent)

Co-Presenter (Co-Presenters MUST register and pay registration fee for conference).

Co-Presenter Name _____ Title/Occupation _____

Is this a commercial workshop (products/services presented are for sale)? _____ Yes _____ No

Presentation Title: (Eight words maximum) _____

Presentation Synopsis/Description (25 words or less as you wish it to appear in the program) _____

Session Data: Please check all pertinent information.

Presentation Length: _____ One Hour _____ Two Hour

Room: _____ Hands-on _____ Demonstration/Lecture _____ Completely darkened room

Intended Audience: _____ K-2 _____ 3-5 _____ 6-8 _____ 9-12 _____ College

Subject Area: (Check one only) _____ Life Science _____ Physical Science _____ Earth/Space Sci.

Integrated Science _____ Ecology/Environment _____ General Science _____ Literacy Strand

_____ Educational Technology in Science Education _____ Pedagogy

All rooms are equipped with an overhead and screen. Other Audio-Visual/Technical Needs:

_____ TV/VCR _____ Tech Hands-on _____ Tech Demonstration _____ Video Projector

Is an Internet Connection Needed? _____ Yes _____ No Tech rooms will be connected to the internet.

Tech demonstration rooms will be equipped with an instructor's Mac computer and video projector. Hands-on tech rooms will have the above plus 20 networked computers for the participants. Sorry, no PC/Windows machines available, unless you bring your own.

I agree to comply with the guidelines described in the Minimum Safety Guidelines for NSTA Presenters and Workshop Leaders during my presentation. Copies are available upon request.

Signature _____ Date _____

****PLEASE NOTE DEADLINE****

Mail completed Application **Before December 8, 2006** to:

SDSEA Conference Program Committee

P.O. Box 712859

San Diego, CA. 92171

Applications received **after December 8, 2006** **MAY NOT APPEAR IN THE PROGRAM BOOK**

Log on to www.sdsea.org for more conference information.

Date Received.....
Time.....	Room#.....
1 hr.....	2 hr.....